# **BINGHAM COUNTY**

# EXTENSION UPDATE

UNIVERSITY OF IDAHO, U.S. DEPARTMENT OF AGRICULTURE, AND IDAHO COUNTIES COOPERATING

#### **INSIDE THE ISSUE**

#### HORTICULTURE NEWS

Disease control on Norway Spruce! Page 3

#### LIVESTOCK NEWS

Young Cattle Producer Conference!
Page 4

#### 4-H NEWS

Anita Wanstrom Memorial Scholarship Opportunity! Page 5



# Meet our NEW part-time 4-H assistant!

My name is Makayla Steinmetz. I have 3 kids and an amazing husband. My kids are ages 9 (Haizlee), 6 (Jacksen), and 3 (Kynnlee). Haizlee is extremely crafty and loves cooking with our family. Jacksen is so kind hearted and loves to go hunting, fishing, and hiking. Kynnlee is so silly and loves to just go anywhere you're willing to take her.

My husband (Russell) introduced me to the life of livestock when I was 19 and we got married. He was working on a farm and had his own cows that I grew to love, especially the calves, I just wanted to hold them, although I found out very early on that they don't like to be held and their moms don't particularly love it very much either.

I love to spend my time with my family. We do lots of out-door activities and that's where we are found most during the warmer weather. I love to craft in my free time and read a good book. You can always find me with some kind of snack too.

I'm looking forward to get to know everyone and am excited to be a part of the Bingham County 4-H team!



# UPCOMING EVENTS - SAVE THE DATE

# 2025 Calendar

April	10 11 11	Butte County Gardening Series, Arco, contact David 208-527-8587 DAY CAMPS - see last page for information DEADLINE - Swine project enrollment
	11	Straight Shooters Archery Club, 9:30-11 a.m., Archery Range
	16 16	Office Closed for Training EISF Market Sale Committee, 6 p.m., Bingham Office
	17	Teen Camp Counselor Training - 6-7:30 p.m Bingham Office
	18	DAY CAMPS - see last page for information
	21 21	Care giver support group, 1-3 p.m., Bingham Office
	25	Market Swine weigh-in, 4:30-6:30 p.m., EISF Swine Barn DAY CAMPS - see last page for information
	25	Straight Shooters Archery Club, 9:30-11 a.m., Archery Range
	30	DEADLINE - Sheep project enrollment
	30 30	DEADLINE - Meat goat project enrollment DEADLINE - Dog project enrollment
	30	DEADLINE - Dairy Goat project enrollment
	30	DEADLINE - Dairy Cattle project enrollment
	30	DEADLINE - Horse project enrollment
	30 30	DEADLINE - Breeding Poultry project enrollment DEADLINE - Rabbit project enrollment
May	3	Teen Camp Counselor Training - 10- 1 p.m Bingham Office
•	7	Teen Camp Counselor Training - 6-7:30 p.m Bingham Office
	8-10	Intermountain Livestock Judges Training, Spanish Fork UT Scott Nash snash@uidaho.edu
	9 12	DEADLINE - 4-H Camp Scholarships due to office DEADLINE - Non-animal projects enrollment (FCS)
	19	Market Sheep/Market Meat Goat weigh-in, 4:30-7 p.m., EISF Goddard Pavillion
	23	DEADLINE - 4-H Camp Registrations due to office with payment
	26	Holiday - Office Closed
	30 30	Livestock Education Day Camp, 10-noon, EISF Needlecraft Bldg, Blackfoot Rabbit Clinic, 5:30 p.m., Bonneville County Carriage House Bldg
June	6	Teen Camp Counselor Retreat, 10-2 p.m., location TBD
dano	6	County Market Rabbit weigh-in, 8-9 a.m., Bingham Office Parking Lot
	15	DEADLINE - Anita Wanstrom Memorial Scholarship applications due11:59 p.m.
	16-18	4-H Camp, Alpine WY
	19 20-21	Holiday - Office Closed 2025 Olympics 4-H Alpine Family Camp, Alpine WY, contact Bonneville Co 208-529-1390
	23-25	Idaho Young Cattle Producer Conference, Burley Id, contact Meranda 208-983-2667
July	4	Holiday - Office Closed
	14	DEADLINE - County Fair - Horse registrations, fees and leader approved
	17	horse record books due to office by noon DEADLINE - County Fair - Livestock registrations, breeding animal fees, and leader
	17	approved livestock record books due to office by noon
	17	DEADLINE - County Fair - Cloverbud activity record books due to the office by noon
	23	County Fair - Demonstration Contest, 9 a.m., Bingham Office
	24	County Fair - Horse Show, 8 a.m., EISF Grandstands
	25 25	County Fair - Horse Driving, 9 a.m., EISF infield County Fair - Horse Trail Classes, 3 p.m., EISF Infield
	25 25	County Fair - Horse Trail Glasses, 5 p.m., Elor Inneld County Fair - Working Ranch Horse Show, 4 p.m., EISF Grandstands
	31	County Fair - Poultry Band-in, 8-9a.m., Bingham Office
	31	County Fair - Dog Show, 5 p.m., EISF Dairy Goat Arena
August	1	County Fair - Dairy Cost Show, 9 a.m., EISF Goddard Pavillion
	3	County Fair - Dairy Goat Show, 9 a.m., EISF Dairy Goat Arena

# **Control of Rhizosphera Needle Cast on Norway Spruce**

In Extension we focus on the plant disease triangle when diagnosing plant issues. This triangle has three sides representing the required conditions for disease to develop.

## These are:

- 1- is it a susceptible host.
- 2- does it have a favorable environment
- 3- a virulent pathogen.

In the case of needle cast we have a virulent pathogen (a fungi called rhizosphaera kalkhoffii), and a host (Blue Spruce). All we need for the disease are favorable conditions. Fungi thrive in cool wet may die if weather favors the weather. Spring is on its way and that usually means cool wet weather. I have already had a few samples of diseased needles from spruce trees come into the office.

Rhizospheara fungi overwinters in infected needles. Spring rains can splash spores around and spread the fungus to new areas of the tree or to surrounding



trees. To reduce the spread of spores, avoid overhead sprinklers that moisten the canopy repeatedly. Pruning instruments also spread the fungus. Disinfect pruning shears after each cut. Trees disease over the course of several years.

In the PNW disease handbook it states, "The disease has been described on Christmas trees in the Eastern United States and has been a problem in Pacific Northwest nurseries and landscape trees. Colorado blue spruce and Engelmann spruce are highly susceptible; spring.

white spruce is intermediate; Norway spruce is relatively resistant. Other conifer hosts include pine, Douglas-fir, true fir, and western hemlock."

Control methods include the following:

- 1- Use pathogen free root stock.
- 2- Do not prune when the needles are wet,.
- 3- Avoid having sprinklers hitting the tree and wetting the needles,.
- 4- Rake up and remove all fallen needles...

There are seven fungicides that are labeled for use, but these are not effective unless applied throughout the

Join University of Idaho Extension for the

# Idaho Young Cattle Producer Conference

# June 23-25, 2025 | Burley

- Gain in-depth information on the Idaho cattle industry and valuable tools to be successful in the cattle business.
- Open to cattle producers between the age of 18 and 40.
- Highlights include a tour of the cattle industry, meat cutting demonstration, updates on current issues facing the cattle industry, information on financing a cattle operation, how to utilize risk management tools, innovative range management practices, and endangered species issues.

## To apply:

- Complete application at www.uidaho.edu/YCC by June 1
- 20 participants will be selected to attend
- Conference registration is free; participants are responsible for travel and lodging

#### **Questions? Contact:**

Meranda Small, UI Extension | 208-983-2667 or msmall@uidaho.edu Or contact your local UI Extension office's livestock educator

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vorcity

University of Idaho

Extension

YCC

YOUNGCATTLE PRODUCER COMFERENCE



University of Idaho

College of Agricultural and Life Sciences

Anita Wanstrom Memorial 4-H Scholarship

The Anita Wanstrom Memorial 4-H Scholarship is conducted and funded by the Wanstrom Family. The Anita Wanstrom Memorial 4-H Scholarship will be awarded yearly to applicants based on their 4-H experience. There will be a preference for applicants who raise, train, or breed their own livestock. This scholarship is being offered in the memory of Anita Wanstrom.

One of Anita's greatest joys in life was training animals and instilling that love and knowledge in the hearts and minds of her kids and the kids in our community. The Wanstrom Family would like to honor her by rewarding a 4-H member who has either raised or trained their own animals for 4-H over the last few years.

One scholarship per year will be awarded in the amount of \$500. Participation in a livestock show is a requirement for consideration.





# **General Requirements**

- 1. Be an enrolled member of a Bingham County youth 4-H program for the current year and at least two of the three previous years for a minimum of 3 years of enrollment.
- 2. Be an Idaho Resident.
- 3. Be scheduled to graduate from an Idaho High School (public, private, or home) during the 2024-2025 school year.
- 4. Have applied to enroll with intent to attend any college or university, trade school, or have a plan to join the US Military.
- 5. The scholarship recipient MUST BE PRESENT at the Bingham County livestock sale to receive the scholarship.
- 6. The application must be complete and correct once submitted for consideration. Any application deemed incomplete or incorrect will be disqualified from consideration.
- 7. Applications must be submitted to the Bingham County 4-H office by 11:59 PM MST by June 15th.

Please contact the 4-H office 208-785-8060 or hstrupp@uidaho.edu for the full requirements and application.



Bingham County 4-H 412 W Pacific, Blackfoot (208) 785-8060 hstrupp@uidaho.edu

Bingham/Bonneville /Fort Hall /Butte

June 16-18, 2025

Alpine, Wyoming

amper registration now available

Camp Registration Fee \$100 (partial scholarships available )

cholarship deadline May

Registration deadline May 23

Spots are limited. Registration and payment will hold your spot

- Must be 8 years old as of January 1, 2025 to attend.
- Campers from ages 8-12 years old.
- · Registration forms are available at the 4-H Office
- Registration is based on first come first serve basis, only completed registration forms and payment turned into the office will hold a spot.



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Persons with disabilities who require alternative means for communication of program information or reasonable accommodations need to contact Bingham Count
4-H by June 3, 2025 at 412 West Pacific Street, Blackfoot, ID 83221, phone 208-785-8050, or bingham@udaho.edu.















#### FRIDAY-SATURDAY JUNE 20-21

**LOCATION: ALPINE 4-H CAMP** 

\$20 PER FAMILY INCLUDES:

- CABIN WITH 10 BUNKS (BRING YOUR OWN BEDDING)
- BREAKFAST ON SATURDAY
- SNACKS
- FUN ACTIVITIES TO ENJOY TOGETHER
- PRIZES

persons regardless of race, color, national origin, gender, religion age, sexual orientation or disability.

CONTACT BONNEVILLE OFFICE: 208-529-1390
MORE INFORMATION COMING SOON

HOSTED BY BONNEVILLE AND BEAR LAKE
EXTENSION OFFICES

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# SAVE THE DATE:

# **Livestock Education Day Camp**

\*Education day can count as one club meeting.

Friday, May 30, 2025 (10 AM – 12 PM)

EISF Needlecraft Building

# 4h.zsuite.org

There is a payment drop box (GRAY box) now available in the breezeway at the Extension Office. Please feel free to use that to drop off 4-H enrollment fees after hours. We can , also, accept payment by card over the phone or in person. There is a \$3 or 3% service charge that will apply.

# Regular Enrollment: Ages 8-18 (by Jan. 1,2025)

Idaho 4-H Fee- 15.00
B.C. 4-H programming- 4.00
Member insurance- 1.00
Total: \$20 (each up to 3 children
In family, then \$5 each)

## Clover Bud: Ages 5-7 (by Jan.1, 2025)

Idaho 4-H fee- 15.00 Member Insurance- 1.00 **Total**: \$16.00 (each up to 3 children In family, then \$1 each)

# **Horse Project Members:** Ages 8-18 (by Jan.1,2025)

Idaho 4-H fee- 15.00
B.C. 4-H programming— 4.00
Eastern District 4-H horse activities participation fee- 4.00
Member Insurance- 2.00
Total: \$25.00 (each up to 3 children, then \$10.00 each)

### **Zsuite Record Books**

You can start entering information into your record books .

- All market animal projects will create a new record book for this year's project.
- Please label your record book the type of project you are doing. For example Market Beef or Breeding Beef, Poultry, or Dairy Goat. Do not label them the animal's name.
- Everyone is required to complete an involvement report along with their project record book. If you completed one last year, just unarchive it and change the dates to current year and add to it. If you are new to 4-H this year just title it involvement report.

If you have any questions or need assistance with record books, please call the 4-H office to schedule an appointment to go through it with you. 208-785-8060.

# Project Registration Cut Off Dates 2024-2025

You MUST have both online enrollment at 4h.zsuite.org (with project listed ) **AND** your enrollment fees paid at the office or over the phone to be considered enrolled in a project.

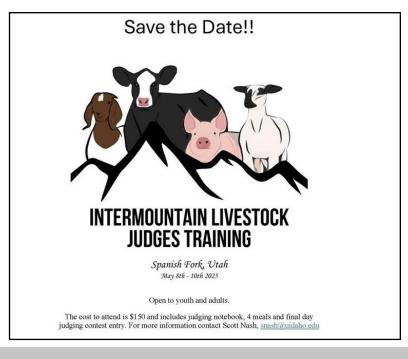
#### **Animal Projects**

Swine-April 11, 2025 Sheep-April 30, 2025 Meat Goats-April 30, 2025 Dog-April 30, 2025 Dairy Goats-April 30, 2025

Dairy Cattle-April 30, 2025 Horse-April 30, 2025 Poultry-April 30, 2025 Rabbit-April 30, 2025 FCS All FCS Projects -May 12, 2025







# UPCOMING DAY CAMPS

#### ALL DAY CAMPS ARE LOCATED AT THE OFFICE UNLESS OTHERWISE SPECIFIED

You MUST be completely enrolled on 4h.zsuite.org and have enrollment fees paid at the office PRIOR to being added to any day camp lists.

Registration for day camps are **NOW** on 4h.zsuite.org in the events sections of your family profile. Register online. Limited space! ALL FEES MUST BE PAID AT THE OFFICE 1 WEEK PRIOR TO DAY CAMP IN ORDER TO ATTEND!.

We are able to accept cards over the phone or at office with a \$3 service fee.

Apr

- 4
- Suncatcher, TRADITIONAL, ages 8+, 11-1 p.m., \$4 Suncatchers, CLOVERBUD, ages 5-7, 2:30-3:30 p.m., \$4 4
- Cream Method Cookies, TRADITIONAL, ages 8+, 11-1 p.m., \$7 11
- Patchwork Tote Bag ADV. Only, TRADITIONAL ages 10+ 1-3 p.m., \$8 11
- Beach Ball -ADV Only, TRADITIONAL ages 10+, 1-3 p.m., \$Free 18
- 25 Pillow Cases, CLOVERBUD/Beginner ONLY ages 5-9, 10-11:30 a.m., \$10
- 25 Tube Basket - ADV. Only, TRADITIONAL ages 10+, 1-3 p.m., \$8

The Bingham County News is published by the Bingham County Extension Office. All comments should be directed to Julie Buck. UI Extension Office, Bingham Co. 412 W. Pacific St. Blackfoot, ID 83221 (208) 785-8060 bingham@uidaho.edu

http://www.uidaho.edu/bingham

**Extension Educators:** 

Family & Consumer Sciences Reed Findlay, Forages/Horticulture Carmen Willmore, 4-H/Livestock

Krista Cernyar, Office Manager Heather Strupp, 4-H Coordinator Makayla Steinmetz, 4-H Secretary

#### Web Site:

https://www.uidaho.edu/bingham

Persons with disabilities who require alternative means for communication of program information or reasonable accommodations to any programs listed in this newsletter need to contact the Bingham County Extension Office two days prior to the event at 412 West Pacific St., Blackfoot, ID 83221, phone 208-785-8060, email bingham@uidaho.edu.

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**UI Extension, Bingham County**